

Town Hall
Lord Street
Southport
PR8 1DA

To: Members of the Cabinet

Date: 30 November 2009

Our Ref:

Your Ref:

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Dear Councillor

CABINET - THURSDAY 3RD DECEMBER, 2009

I refer to the agenda for the above meeting and now enclose the following report(s) which were unavailable when the agenda was printed.

Agenda No.	Item
5.	Transformation Programme Update - Strategic Budget Review Supplementary report of the Chief Executive

Yours sincerely,

C J Elwood

Legal Director

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